



BROWNSDALE
BAPTIST CHURCH

Return Unto Me

Zechariah 1:1-6



ZECHARIAH 1:1-6

¹In the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, ²The Lord hath been sore displeased with your fathers. ³Therefore say thou unto them, Thus saith the Lord of hosts; Turn ye unto me, saith the Lord of hosts, and I will turn unto you, saith the



ZECHARIAH 1:1-6

Lord of hosts. ⁴ Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the Lord of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord. ⁵ Your fathers, where are they? and the prophets, do they live for ever? ⁶ But my words and my



ZECHARIAH 1:1-6

statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the Lord of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

Return Unto Me

I. The Plea to Return



BROWNSDALE
— BAPTIST CHURCH —

Return Unto Me



BROWNSDALE
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I. The Plea to Return

A. Personal Plea

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

- A. Personal Plea
- B. Pressing Plea

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

- A. Personal Plea
- B. Pressing Plea
- C. Powerful Plea

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

A. Sin Leads to Distance

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

A. Sin Leads to Distance

B. Self Leads to Drift

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

A. Sin Leads to Distance

B. Self Leads to Drift

C. Stubbornness Leads to Delay

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

A. Presence Restored

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

A. Presence Restored

B. Power Renewed

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

A. Presence Restored

B. Power Renewed

C. Peace Revived

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

IV. The Pattern of Revival

A. Confession Before Comfort

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

IV. The Pattern of Revival

A. Confession Before Comfort

B. Repentance Before Refreshing

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

IV. The Pattern of Revival

A. Confession Before Comfort

B. Repentance Before Refreshing

C. Surrender Before Strength

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

- I. The Plea to Return
- II. The Problem of Rebellion
- III. The Promise of Restoration
- IV. The Pattern of Revival
- V. The Person who Requires Return

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

- I. The Plea to Return
- II. The Problem of Rebellion
- III. The Promise of Restoration
- IV. The Pattern of Revival
- V. The Person who Requires Return
 - A. His Authority is Supreme

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

IV. The Pattern of Revival

V. The Person who Requires Return

A. His Authority is Supreme

B. His Armies are Strong

Return Unto Me



BROWNSDALE
— BAPTIST CHURCH —

I. The Plea to Return

II. The Problem of Rebellion

III. The Promise of Restoration

IV. The Pattern of Revival

V. The Person who Requires Return

A. His Authority is Supreme

B. His Armies are Strong

C. His Appeal is Sure